



## **LGBTQIA+ Rainbow Commission Agenda**

Date: *Thursday, November 21, 2019*

Time: *6:30 pm*

Location: *Robbins Library, 4<sup>th</sup> Floor Conference Room*

### **Agenda**

1. Assign minute-taker
2. Announcements, welcome & introductions (include your pronouns if you want to)
3. Open forum (15 min.)
4. Consent agenda
5. Events
6. Budget
7. Membership
8. Subcommittees
9. Liaisons and partnerships
10. Strategic planning
11. Discussion with AHS Principal Matthew Janger about bathrooms (8-8:30 pm)

**Next meeting:** Dec. 19, 6:30 pm, Robbins Library, 4th Floor Conference Room